

**The Hymers Agricultural Society Volunteer  
Application and Registration Form**

**If you are under 18, a parent or guardian MUST sign**

Name: \_\_\_\_\_ Age (if under 18) \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School & Grade (if applicable): \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian (if under 18): \_\_\_\_\_ Phone: \_\_\_\_\_

Why are you interested in volunteering:  
Secondary School Requirement \_\_\_\_\_ or  
Other: \_\_\_\_\_

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**AVAILABILITY**

**Pre-Fair Work Weekends: 10am to 4pm**

June 3, Friday \_\_\_\_\_ July 15 Friday \_\_\_\_\_ August 12 Friday \_\_\_\_\_  
June 4, Saturday \_\_\_\_\_ July 16, Saturday \_\_\_\_\_ August 13, Saturday \_\_\_\_\_  
June 5, Sunday \_\_\_\_\_ July 17, Sunday \_\_\_\_\_ August 14, Sunday \_\_\_\_\_

Grounds and Buildings Maintenance: \_\_\_\_\_

Any Other Time: \_\_\_\_\_

Hunter Jumper Horse Shows: June 12 \_\_\_\_\_  
August 21 \_\_\_\_\_  
September 4 \_\_\_\_\_

**Fair Weekend ( please check all times you are available)**

Friday Sept 2nd from 4:00 pm to 9:00 pm \_\_\_\_\_ or \_\_\_\_\_  
Saturday Sept 2nd from 8:00 am to 6:00 pm \_\_\_\_\_ or \_\_\_\_\_  
Sunday Sept 3rd from 9:00 am to 6:00 pm \_\_\_\_\_ or \_\_\_\_\_  
Monday Sept 4th from 9:00 am to 6:00 pm \_\_\_\_\_ or \_\_\_\_\_

**Fair Events/Activities (Please mark 3 choices, 1st, 2nd, 3rd )**

Beef Show \_\_\_\_\_ Dairy Show \_\_\_\_\_ Sunday Horse Show \_\_\_\_\_  
Monday Heavy Horse Show \_\_\_\_\_ Small Animals \_\_\_\_\_  
Exhibit Hall \_\_\_\_\_ Gazebo ( information booth and contests) \_\_\_\_\_  
Cash Draw ticket sales \_\_\_\_\_ Entertainment \_\_\_\_\_  
Sports ( nail driving contest, games) \_\_\_\_\_ Market \_\_\_\_\_  
Water Booth \_\_\_\_\_ Ice Cream Booth \_\_\_\_\_ Hot Dog Booth \_\_\_\_\_  
Lemonade N Fruit Booth \_\_\_\_\_ Dining Hall \_\_\_\_\_  
Children's Area ( face painting, crafts ) \_\_\_\_\_

**Contact or volunteer coordinator for more information at 475-8586 or  
info@hymersfair.com**

**Hymers Fair will only use information collected about you internally:**

- To contact you with pertinent information.
- To keep an accurate volunteer list
- To deliver pertinent information to the Insurance Carrier as required.
- To assist the Society in complying with all regulatory requirements within the law.

**Volunteer Consent:**

I have reviewed the above information and agree that the Hymers Fair may collect, use and disclose personal information about me as set out above.

I am willing to submit to a Security check if required.

I/We agree indemnify and hold harmless the Hymers Agricultural Society, its directors, members, agents, volunteers, sponsors, advertisers and employees, or any of its representatives from and against all claims, demands, losses, costs, damages, actions, suits or proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by you during your volunteer period.

The following health concerns may prevent me from performing some tasks if asked to:

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\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian (if Applicant under age 18)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Board Member

\_\_\_\_\_  
Date